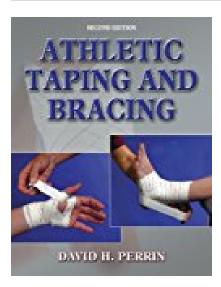
## Athletic Taping and Bracing - 2nd Edition



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## **BOOK SYNOPSIS**

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